



Caulfield & Wheeler, Inc.

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LETTER OF TRANSMITTAL

TO: South Florida Water Management District
3301 Gun Club Road - MSC 9240
West Palm Beach, FL 33406

DATE:	12/22/20	JOB #:	8725
ATTN:	Andrew Neidrauer		
RE:	Paradise Palms - RAI Response Application No. 200921-4314		

WE ARE SENDING YOU:

- | | | | | |
|---|--|--|----------------------------------|--|
| <input type="checkbox"/> Shop Drawings | <input checked="" type="checkbox"/> Attached | <input checked="" type="checkbox"/> Delivered via: | <input type="checkbox"/> Samples | <input type="checkbox"/> Specification |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | | |
| | <input type="checkbox"/> Change Order | | | |

COPIES	DATE	NO.	DESCRIPTION
1 1 1			Revised Stormwater Management Calculations 0.5" Detent. Vol. in 24 Hr Recovery Calculations Revised Plans - with Rev. Grades Perimeter Berm Added to Plan & Detail Sheets

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review & comments | | |
| <input type="checkbox"/> FOR BID DUE _____ | | |

REMARKS:

COPY TO: _____

SIGNED: John F. Wheeler, P.E.
President